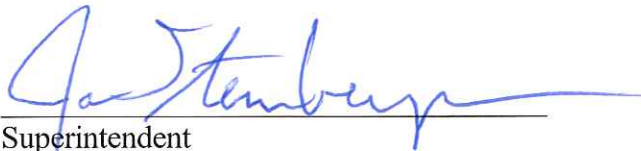




E. Gilmour Student Grade	Ultimate Gourmet sales
F. Gilmour Library	Scholastic book sales
G. Heritage Faculty	Popcorn/Juice sales
H. Heritage Music	DVD sales
I. Heritage PTO	Carnival
J. Heritage Student Grade	Ultimate Gourmet & Art sales
K. KHS Band	March-a-thon
L. KHS Faculty	Ice Cream sales
M. KHS Student Council	Homecoming t-shirts
N. KHS Student Fund	Ice Cream sales
O. KMS Band	Practice-a-thon
P. Photography	Photo & DVD sales
Q. Vocal	Chocolate sales
R. Wrestling	Adrenaline item sales

8. Discussion/possible action to declare items listed on Exhibit "A" as surplus.
9. Discussion/possible action on supplemental appropriations for general, child nutrition and co-op funds.
10. Discussion/possible action on out-of-state travel request:
  - A. FFA                      Lubbock                      June 8-10
11. Discussion/possible action:
  - A. CO                      Child Nutrition and Physical Fitness Program
  - B. COA                      Wellness Policy
  - C. FNG                      Wireless Communications
12. Discussion/possible action on resignations received to date.
13. Superintendent's Report:
  - A. 2016 District Profile
14. New Business.
15. Proposed executive session for the following items:
  - A. Employment for the following positions for the 2017-2018 school year 25 O.S. § 307(B) (1)
    - I. Family and Consumer Science Teacher
    - II. Gilmour Elementary Teacher
    - III. Speech Pathologist
    - IV. Five (5) Special Education Paraprofessionals
  - B. Discuss the educational records of minor students, O1-O19, whereby disclosure of any additional information could violate FERPA 25 O.S. § 307(B)(7).
16. Vote to convene or not to convene into executive session.

17. Acknowledge board's return to open session and reading of executive session minutes compliance statement.
18. Discussion/possible action on recommendations for employment for positions listed in 15-A.
19. Discussion/possible action to accept or deny open transfer requests for students O1-O19.
20. Adjournment. \_\_\_\_\_ p.m.

  
\_\_\_\_\_  
Superintendent

If you need any special assistance to enter the premises or if you need any special consideration for any portion of this meeting, please call 375-4194 at least 10 hours prior to the start of the meeting.

This agenda was posted in the south window of the front door at the Board of Education office on Friday, June 2, 2017, at 8:00 a.m.